

**To:** Dermer, Michele[Dermer.Michele@epa.gov]  
**From:** Kerpel, Judith  
**Sent:** Wed 4/8/2015 6:45:34 PM  
**Subject:** Updated Presentation

For updated presentation, please go to

G:\WTR-3-2\Former WTR-9 folder\DOGGR\UIC Presentation April 2015\UIC in CA, All Hands 4-21-15.pptx

as file is now too large to attach.

Slides 16 & 18 are new.

Re the video – I just took a sample clip – when you figure out what you want, let me know the starting & ending times & I'll revise.

Click on the video, then the arrow & it'll play.

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Judy Kerpel

Drinking Water Protection Section (WTR-3-2)

USEPA Region 9

75 Hawthorne St, San Francisco, CA 94105

tel: (415) 972-3567 / fax: (415) 947-3549

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**From:** Dermer, Michele  
**Sent:** Wednesday, April 08, 2015 10:01 AM  
**To:** Kerpel, Judith  
**Subject:** Re: Schedule

[http://calchannel.granicus.com/MediaPlayer.php?view\\_id=7&clip\\_id=2615](http://calchannel.granicus.com/MediaPlayer.php?view_id=7&clip_id=2615)

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**From:** Kerpel, Judith  
**Sent:** Wednesday, April 8, 2015 9:53 AM  
**To:** Dermer, Michele  
**Subject:** RE: Schedule

Send me the link anyway & I'll see what I can do.

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Judy Kerpel

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**From:** Dermer, Michele  
**Sent:** Wednesday, April 08, 2015 9:50 AM  
**To:** Kerpel, Judith  
**Subject:** Re: Schedule

its not on you tube

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**From:** Kerpel, Judith  
**Sent:** Wednesday, April 8, 2015 9:47 AM  
**To:** Dermer, Michele  
**Subject:** RE: Schedule

Is the hearing on YouTube? If so, I am able to put just the 1 minute clip into PowerPoint.

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Judy Kerpel

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**From:** Dermer, Michele  
**Sent:** Wednesday, April 08, 2015 9:42 AM  
**To:** Kerpel, Judith  
**Subject:** Re: Schedule

there is a two and a half hour hearing i have been watching i have not even seen the whole thing but if i can find a piece of it maybe. i have to find the link for the hearing again. i keep losing it! But i am not sure we can use it because it would have to be edited, meaning just a 1 minute clip taken from a long hearing I do not know if that is possible.

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**From:** Kerpel, Judith  
**Sent:** Wednesday, April 8, 2015 9:39 AM  
**To:** Dermer, Michele  
**Subject:** RE: Schedule

I've figured out how to get a video/part of a video into the PowerPoint presentation – is there any particular one you'd like me to play around with?

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Judy Kerpel

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**From:** Dermer, Michele  
**Sent:** Monday, April 06, 2015 2:47 PM  
**To:** Kerpel, Judith  
**Subject:** FW: Schedule

Another letter. May go in the placeholder space, there is still time.

**From:** Bohlen, Steven@DOC [<mailto:Steven.Bohlen@conservation.ca.gov>]  
**Sent:** Friday, April 03, 2015 4:19 PM  
**To:** Dermer, Michele  
**Subject:** FW: Schedule

FYI.

Steve.

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**From:** Bohlen, Steven@DOC  
**Sent:** Friday, April 03, 2015 11:06 PM  
**To:** David Albright  
**Cc:** Montgomery, Michael  
**Subject:** Schedule

David,

My apologies for not getting back to you sooner.

Spoke with the Water Board, and we feel we should have the guidance document to you for review on Wednesday.

Also, we received this letter from the Congress today, FYI.

Steve